**FOREST HOUSE MEDICAL CENTRE & WARREN LANE SURGERY**

**2a Park Drive**

**L.F.E.**

**Leicester LE3 3FN**

**Tel: 0116 2898111, web:** [**www.foresthousemedicalcentre.co.uk**](http://www.foresthousemedicalcentre.co.uk)

Thank you for applying to join Forest House Medical Centre & Warren Lane Surgery. We would like to gather some information about you and ask that you fill in the following questionnaire. **Please supply two forms of Identification with your completed form, a photographic form of ID (such as passport or driving licence) and proof of your home address (such as a recent bank statement or document relating to your new home)**

**Please note if you do not complete the form fully you may not be able to register**

Please complete all areas in **CAPITAL LETTERS** and tick the appropriate boxes.

Fields marked with an Asterix (\*) are mandatory.

|  |  |  |  |
| --- | --- | --- | --- |
| \*Title | \*Surname |  | \*First names |
| \*Any previous surname(s) | |  | \*Date of Birth |
| \*Male Female | |  | \*NHS No. |
| Town and country of birth | |  | \*Home address |
| \*Home telephone No. | |  |  |
| Work telephone No. | |  | \*Postcode |
| \*Mobile No. (if you have one)  Please advise who this belongs too?  Do you consent to receive text messages on this number for the patient Yes  No | |  | Email address |
| **Previous address Previous GP details** | | | |
| \*Previous address in the UK | |  | Name of previous doctor while at that address |
|  | |  | Address of previous doctor |
| Postcode | |  |  |

**If you are from abroad**

|  |  |  |
| --- | --- | --- |
| \*Your first UK address where you registered with a GP if you were previously living abroad |  | \*If previously a resident in the UK,  date of leaving |
|  |  | \*Date you first came to live in the UK if applicable |
| Postcode |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| \*What is your ethnic group? (Please circle the option that best describe your ethnic group or background) | | | | | | |
| **White** |  | English/Welsh/Scottish |  | Northern Irish |  | Irish |
| **Black** |  | Caribbean |  | African |  | Other |
| **Asian** |  | Indian |  | Pakistani |  | Chinese |
| **Mixed** |  | White + Black Caribbean |  | White + African |  | White + Asian |
| **Other** *Please specify***:** |  | | | | | |

|  |  |
| --- | --- |
| \*Main spoken languages | |
| **English** | |
| **Other** (please specify) | |
| Interpreter required? | |
| Yes | No |

**Additional details about your child:**

|  |  |  |
| --- | --- | --- |
| Who has the parental or legal responsibility for the child?  You as the legal parent/guardian/adoptive  parent  **Other** (please specify)  Name:  Contact Number:  Evidence of parental responsibility (birth certificate/social care information): |  | If you are the parent/guardian/foster carer /kinship carer **but cannot** consent, please detail below who can  Name:  Relationship to child: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Contact Number: |
|  |
|  |
|  |

**Looked after Children**

|  |
| --- |
| Is the Child looked after?  Yes  No  If yes, under what arrangements:  Section 20-Voluntary Care  Subject to an Interim Care Order  Subject to a Full Care Order  Placed for adoption  Unaccompanied Asylum Seeker |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Private arrangement/Private Fostering/informal arrangement  (Please note you have a duty to notify social care of this arrangement)    ***What is Private Fostering?***  A private fostering arrangement is one that is made without the involvement of the Local Authority to look after a child under the age of 16 (or under 18 if disabled) by someone other than a parent or close relative, for 28 days or more and can include those living with extended family members. So, this could be a child living with people as stated below:   |  |  | | --- | --- | | *Private Fostering* ***includes*** *a child living with:* | *Private Fostering* ***does not include*** *a child living with:* | | * godparents * great-grandparents * great aunts or uncles * family friends * stepparents where a couple isn't married or in a civil partnership * cousins * a host family which is caring for a child from overseas while they are in education here | * brothers * sisters * grandparents * aunts * uncles * stepparents where a couple is married or in a civil partnership * mother * father * children and young people who are being looked-after by the Local Authority | |

|  |  |
| --- | --- |
| Name of school or nursery: | Home schooled. |
| Does the child have a social worker?  **Yes  No** | Name of Social Worker: |
| Are there any other Agencies involved in their care?  **Yes  No. Contact Details:** | |

**Data Sharing**

|  |  |  |
| --- | --- | --- |
| **Summary Care Record (SCR)**  The SCR is a summary of your medical history that can be shared between healthcare staff treating patients in an emergency or out-of-hours with faster access to key clinical information. **More information can be found by visiting www.nhscarerecords.nhs.uk**  **Do you consent to the Summary Care Record (SCR)?**  **Yes**   No  **Do you consent to the Enhanced Summary Care Record (this will include as above plus a more detailed summary of your medical history including e.g. immunisations, major diagnoses & long term conditions? Yes  No** |  | **Medical Interoperability Gateway (MIG)**  Whilst the SCR mentioned shares a very small portion of your medical record across the whole NHS, the MIG shares a much fuller view of your records but only with local NHS providers – and only when you give explicit consent at the point of care.  **Tick this box if you wish to opt-out of the MIG** |
|  |

**Medical details**

|  |
| --- |
| **Please attach any repeat medication you have on a regular basis.** |

|  |
| --- |
| \*Are you allergic to any medicines?  Yes  No (if yes please specify) |

|  |
| --- |
| \*List other allergies (pollen, animal hair or certain foods. Please mark “none” if you have no other allergies that you know of) |

**Do you wish to nominate a pharmacy for prescriptions to be electronically sent?**

If yes, please enter the pharmacy you wish to nominate ……………………………………………………………………

(Please ask at reception for further information)

|  |
| --- |
| **Immunisations**  If you are from abroad, please give a copy of your immunisations.  If a child - are they up to date with their immunisations?  Yes  No (if not please specify) |

**Have you ever had any of the following conditions?**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Polio** | Yes | Dates |  | **Whooping Cough** | Yes | Dates |
| **Diphtheria** | Yes | Dates |  | **Hib** | Yes | Dates |
| **Tetanus** | Yes | Dates |  | **Hep A or B** | Yes | Dates |
| **MMR** | Yes | Dates |  | **Meningitis** | Yes | Dates |
| **Pneumococcal** | Yes | Dates |  | **Typhoid** | Yes | Dates |
| **Yellow Fever** | Yes | Dates |  | **Other please name** | Yes | Dates |

|  |
| --- |
| List any serious illnesses asthma /diabetes/ operations / accidents / disabilities etc |

|  |  |  |
| --- | --- | --- |
| **\*Signed** |  | **\*Date** (dd/mm/yyyy) **/ /** |

|  |
| --- |
| **Signed on behalf of patient** (*if applicable*) **Full Name:**  (Minors under 16 years old, adults lacking capacity) |
| **Relationship:** |

**Do you have any additional communication requirements**? i.e. Braille, Large Print ……………………………………………